

Alternative Approaches to Gender

Reading List

Abbott, N. 1941. 'Pre-Islamic Arab Queens', *The American Journal of Semitic Languages and Literatures*. 58/1, 1-22. ([e-LINK](#))

Alstola, T., Zaia, S., Sahala, A., Jauhiainen, H., Svärd, S., and Lindén, K. 2019. 'Aššur and His Friends: A Statistical Analysis of Neo-Assyrian Texts', *Journal of Cuneiform Studies* 71 (2019), 159-180. ([e-LINK](#))

Boucharlat, R. 1995 'Archaeology and Artifacts of the Arabian Peninsula', in J.M. Sasson (ed.), *Civilisations of the Ancient Near East vol. II*. London. 1335-1353. ([LINK](#))

Connell R.W. 1995. *Masculinities*. Cambridge. Esp. Chapter 3. ([LINK](#), [LINK](#))

Dubovsky, P. 2009. 'Ripping Open Pregnant Women: Reliefs in Room L of Ashurbanipal's North Palace', *Orientalia*. 78/3, 394-419. ([e-LINK](#))

Frahm, E. 2017. 'Assyria and the Far South: The Arabian Peninsula', in E. Frahm (ed.), *A Companion to Assyria*, [Blackwell Companions to the Ancient World]. Hoboken, NJ. 299-310. ([e-LINK](#))

Hoffner, H.A. 1966. 'Symbols for Masculinity and Femininity: Their Use in Ancient Near Eastern Sympathetic Magic Rituals', *Journal of Biblical Literature*. 85/3, 326-334. ([e-LINK](#))

Magee, P. 2014. *The Archaeology of Prehistoric Arabia: Adaptation and Social Formation from the Neolithic to the Iron Age*. Cambridge. Esp. Chapter 9. ([LINK](#))

Melville, S. 2004. 'Neo-Assyrian Royal Women and Male Identity: Status as a Social Tool', *Journal of the American Oriental Society*. 124/1, 37-57. ([e-LINK](#))

N'Shea, O. 2018. 'Empire of the Surveilling Gaze: The Masculinity of King Sennacherib', In S. Svärd & A. Garcia-Ventura (eds.), *Studying Gender in the Ancient Near East*. Eisenbrauns: University Park, PN. 315-335. ([e-LINK](#))

Parpola, S. 1988. 'The Neo-Assyrian Word for "Queen"', *State Archives of Assyria Bulletin* 11/2, 73-76. ([e-LINK](#))

Retsö, J. 2003. *The Arabs in Antiquity: Their History from the Assyrians to the Umayyads*. London & New York, NY. Esp. Chapter 7. ([e-LINK](#))

Sweet, R.F.G. 1990. 'The Sage in Akkadian Literature: A Philological Study', in J.G. Gammie and L.G. Perdue (eds.), *The Sage in Israel and the ancient Near East*. Winona Lake, IN. 45-66. ([LINK](#))

Zsolnay, I. (ed.) 2017. *Being a Man. Negotiating Ancient Constructs of Masculinity*. [Studies in the History of the Ancient Near East]. Routledge: Abingdon, New York, NY. Esp. Chapter 1. ([LINK](#); most pages minus notes may be accessed by scrolling the Google Book [e-LINK](#))